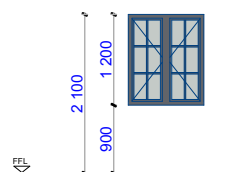
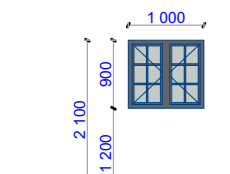
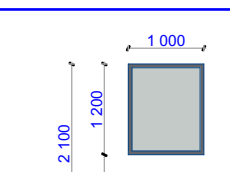


| WINDOW SCHEDULE | | | | | | |
|-----------------|---|------|-----|---------------------|--|-----------------|
| | | Ref. | Qty | Area | Frame | Glazing |
| WT1 |  | W01 | 19 | 0.66 m ² | Standard natural anodized aluminium window frame by KSW or equal approved. | 5mm clear glass |
| | | | | Total area | | |
| WT2 |  | W02 | 3 | 0.47 m ² | Standard natural anodized aluminium window frame by KSW or equal approved. | 5mm clear glass |
| | | | | Total area | | |
| WTA |  | W03 | 1 | 0.99 m ² | Standard natural anodized aluminium window frame by KSW or equal approved. | 5mm clear glass |
| | | | | Total area | | |
| | | | | Total area | 14.94m ² | |

| | | | |
|--------------------------|--|------------------|--|
| | | | |
| PROJECT NUMBER | | DATE: | |
| RFP268-2019 | | 18/10/2021 | |
| | | DWG No: | |
| | | PUN_ZA_2020_2003 | |
| OCCUPANCY CLASSIFICATION | | DBSA_GPS_ARCH_ | |
| A3-PLACE OF INSTRUCTION | | B2002_R00 | |
| | | REV No: | |
| | | R00 | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|-----------------------|--|--|--|--------------------|--|--|--|--|--|--|--|--------|--|-------|--|--------------|--|------------------|--|--------------|--|------------------|--|--------------|--|-----------|--|
| SANS 10400 & XA COMPLIANCE | | | | OTHER APPROVALS | | | | WATER SUPPLIER | | | | SANITATION / SEWER | | | | SITE INFORMATION | | | | STAGES | | | | PROJECT TEAM | | | | | | | | | | | |
| CONDUTANCE | | | | Environmental Impact Assessment (EIA) | | | | MUNICIPALITY | | | | MUNICIPALITY | | | | ERF No . | | | | SIPDM | | SACAP | | Mark with X | | COMPETENT PERSON | | CONTACT No. | | REGISTRATION No. | | COMPANY NAME | | SIGNATURE | |
| Rational Des Standard Cal [Y] [N] [Y] [N] | | | | Yes No [X] [] | | | | Yes No [] [X] | | | | Yes No [] [X] | | | | PORTION 85 OF PORTION 4 OF THE FARM KLIPGAT No. 249-JQ | | | | 0 | | | | | | ARCHITECT | | 076 636 4630 | | PrArch24750099 | | PROJECTNEERS | | | |
| SOLAR HEAT GAIN | | | | South African Heritage Resources Agency (SAHRA) | | | | BOREHOLE | | | | SEPTIC TANKS | | | | 15% | | | | 1 | | | | | | Q. SURVEYOR | | 076 553 0634 | | SACOSP 4457 | | PROJECTNEERS | | | |
| Rational Des Standard Cal [Y] [N] [Y] [N] | | | | Yes No [] [X] | | | | Yes No [] [X] | | | | Yes No [X] [] | | | | CAPACITY | | | | 2 | | | | | | STRUCT. ENG | | 076 519 4077 | | ECSA 201570206 | | PROJECTNEERS | | | |
| GEOGRAPHICAL ZONE | | | | Department of Water and Sanitation (DWS) | | | | PRESSURE | | | | PIT LATRINES | | | | PHASHA VILLAGE | | | | 3 | | 1 | | | | CIVIL ENG | | 060 722 4557 | | ECSA 20185430 | | PROJECTNEERS | | | |
| NBRs COMPLIANCE | | | | South African National Roads Agency (SANRAL) | | | | BARS | | | | SPECIFY : | | | | VILLAGE NAME | | | | 4 | | 2 | | | | MECH . ENG | | 076 413 3447 | | ECSA 20030388 | | PROJECTNEERS | | | |
| Yes No [X] [] | | | | Yes No [] [X] | | | | Number Total Capacity | | | | Yes No [] [X] | | | | BOJANALA | | | | 5 | | 3 | | | | ELECT. ENG | | 078 084 6417 | | ECSA 20140343 | | PROJECTNEERS | | | |
| SITE PLAN | | | | Other | | | | LITERS | | | | SPECIFY : | | | | DISTRICT | | | | 6 | | 4 | | X | | OHS | | 061 940 6853 | | CHSO/1205/2017 | | PROJECTNEERS | | | |
| Yes No [] [X] | | | | Yes No [X] [] | | | | Specially below | | | | SPECIFY : | | | | 25°26'32.06" | | | | 7 | | 5 | | | | CONTRACTOR | | | | | | | | | |
| OTHER DRAWINGS | | | | | | | | OTHER STORE | | | | OTHER | | | | COORDINATES | | | | 8 | | 6 | | | | | | | | | | | | | |
| Yes No [] [X] | | | | Yes No [X] [] | | | | Yes No [] [X] | | | | Yes No [] [X] | | | | 27°58'43.85" | | | | S F | | | | 9 | | 6 | | | | | | | | | |