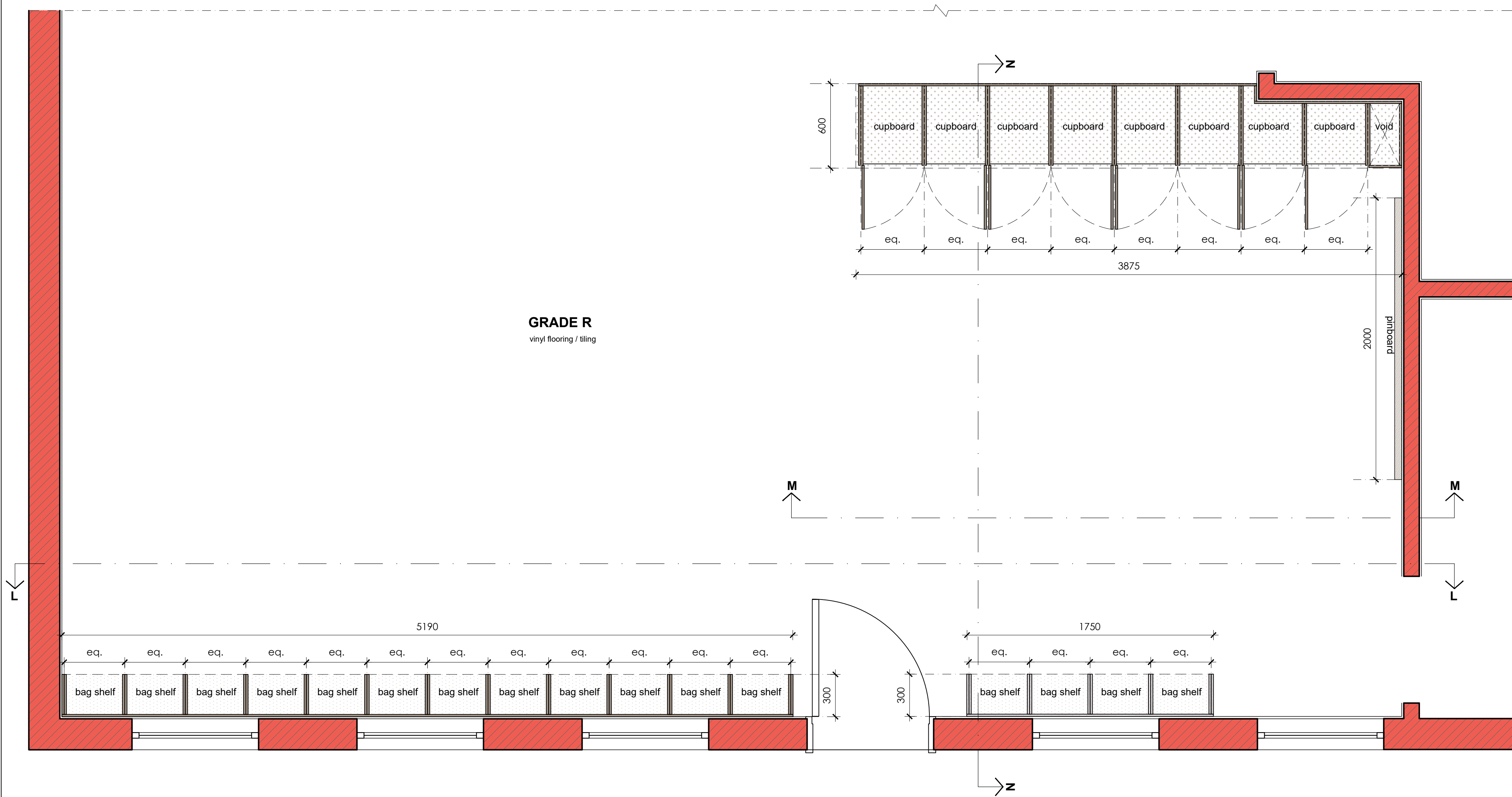
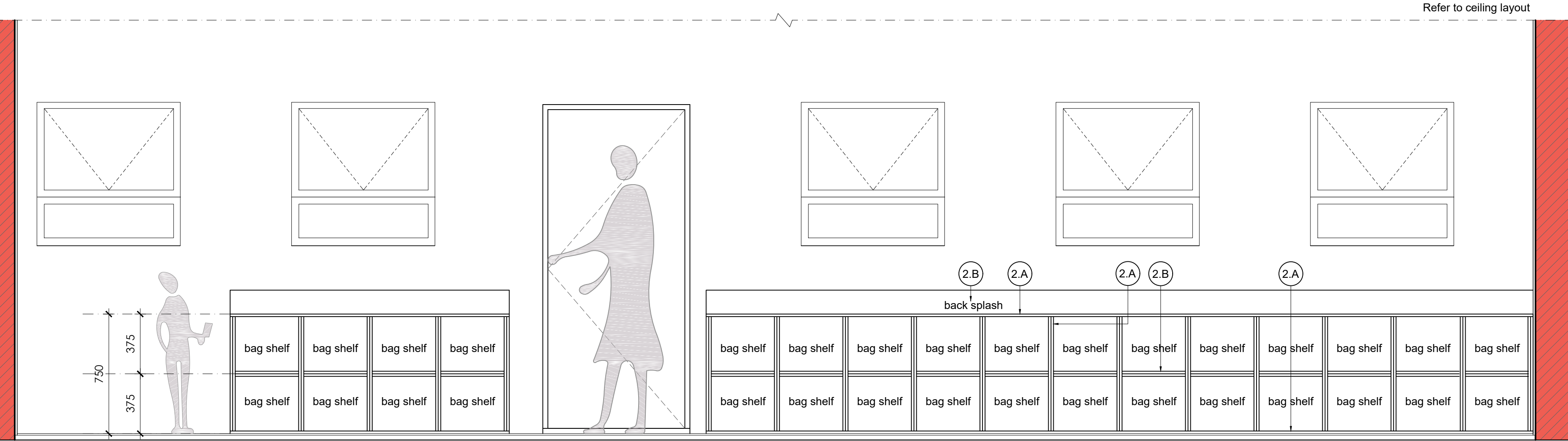


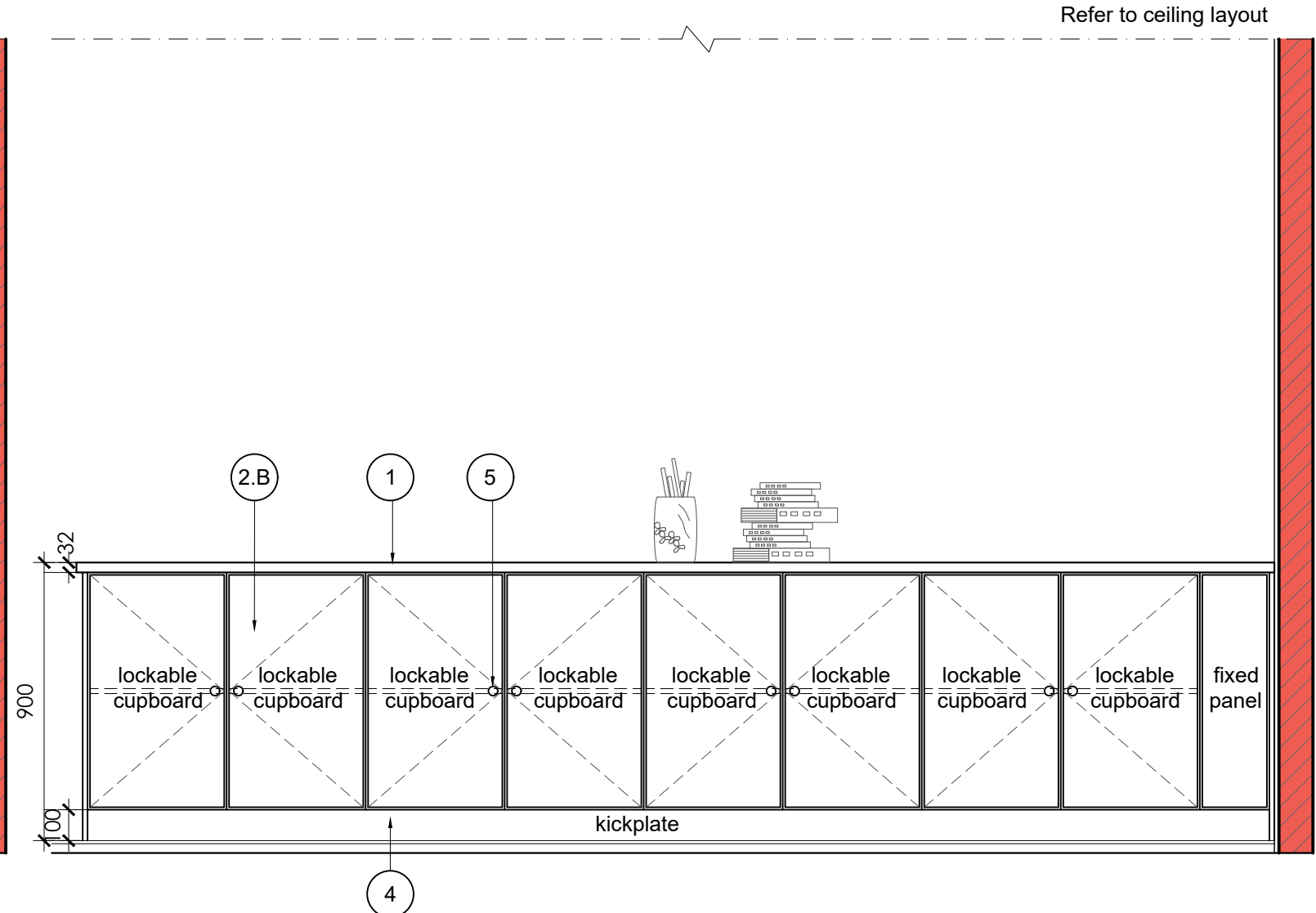
# BLOCK 4 - GRADE - R



GRADE - R CLASSROOM JOINERY PLAN  
Scale 1:20



SECTION L-L  
Scale 1:20



SECTION M-M  
Scale 1:20

## GENERAL NOTES:

THIS DRAWING MUST BE READ IN CONJUNCTION WITH THE GENERAL SPECIFICATION DOCUMENT AND ALL DRAWINGS.

ALL DIMENSIONS MUST BE CHECKED ON SITE PRIOR TO MANUFACTURING AND INSTALLATION.

SAMPLES OF ALL FINISHES BE PROVIDED TO ARCHITECT FOR APPROVAL PRIOR TO ORDER AND INSTALLATION.

SHOP DRAWINGS TO BE PROVIDED FOR APPROVAL PRIOR TO ORDER, MANUFACTURE AND INSTALLATION.

- 1 COUNTERTOPS: 32mm x 900mm x 3360mm Post Form Countertop with square profile/tight edge radius. Colour Design: Saxon Oak. [OR EQUAL APPROVED]
- 2A VERTICALS: 16mm thick Melawood vertical boards manufactured in accordance with SANS 1763:1998, constructed using 1830mm wide boards in accordance with the drawings. Colour: Caraz in a Peen Finish. Boards to receive matching impact edging.[OR EQUAL APPROVED]
- 2B VERTICALS: 16mm thick Melawood vertical boards manufactured in accordance with SANS 1763:1998, constructed using 1830mm wide boards in accordance with the drawings. Colour: Kalapana in a Peen Finish. Boards to receive matching impact edging.[OR EQUAL APPROVED]
- 3 CARCASS: 16mm thick Melawood vertical boards manufactured in accordance with SANS 1763:1998, constructed using 1830mm wide boards in accordance with the drawings. Colour: Iceberg white. Boards to receive matching impact edging.[OR EQUAL APPROVED]
- 4 KICKPLATES: 16mm thick Melawood vertical boards manufactured in accordance with SANS 1763:1998, constructed using 1830mm wide boards in accordance with the drawings. Colour: Caraz in a Peen Finish. Boards to receive silicone rubber strip to seal on vinyl flooring.[OR EQUAL APPROVED]
- 5 DOOR HANDLES: Round brushed stainless steel flush handle Code: CFP2 [OR EQUAL APPROVED]
- 6 SINK: 1200mm x 500mm x 157mm Stainless steel Franke Sink. Code Genesis GSX 621-120: CHBK39. [OR EQUAL APPROVED]

## GENERAL NOTES

THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL RELEVANT ARCHITECT'S AND ENGINEER'S DRAWING.

ALL DIMENSIONS, LEVELS, ETC. ARE TO BE CHECKED BEFORE ANY WORK IS COMMENCED AND ANY DISCREPANCIES NOTED TO BE BROUGHT TO THE ARCHITECT'S ATTENTION.

ONLY FIGURED DIMENSIONS TO BE USED. SCALING OF DRAWINGS IS NOT ADVISABLE.

ALL RIGHTS RESERVED. NO PARTS OF THIS DESIGN SHALL BE REPRODUCED, USED ELSEWHERE AND/ OR IN ANY WAY WITHOUT PRIOR PERMISSION FROM THE ARCHITECT/ ENGINEER.

## GEOTECH INFORMATION

SOIL TYPE: \_\_\_\_\_

ASSUMED SOIL BEARING CAPACITY: \_\_\_\_\_ kPa

RECOMMENDED FOUNDATION TYPE: \_\_\_\_\_

RECOMMENDED FOUNDATION DEPTH: \_\_\_\_\_

REV No.	DATE	DESCRIPTION

## MUNICIPAL APPROVAL

NAME: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

STAMPS: \_\_\_\_\_

## CLIENT APPROVALS

North West Department of Education:

NAME: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

DBSA Architect:

NAME: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

DBSA OH&S:

NAME: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

## PRINCIPAL AGENT

**KITSO BOTLHALE**  
CONSULTING ENGINEERS (Pty) Ltd  
Tel +27(0)12 663 1357 - Cell +27 (0) 82 903 8497 - Fax +27(0)12 663 1331  
E-mail [bruce@kitsobce.co.za](mailto:bruce@kitsobce.co.za) Website [www.kitsobce.co.za](http://www.kitsobce.co.za)  
Unit 2 International Business Gateway, 18 Midridge Park, C/o Pioneer Avenue & Elizabeth Road, Extension 6 Midridge Park, Midrand, 1682

COMPETENT CONTACT PERSON: Bruce Muturwa  
CONTACT No: +27 (0)12 663 1357  
FIRM REG No: T.B.C.



DEPARTMENT OF BASIC EDUCATION  
222 STRUBEN STREET  
PRETORIA

## DISCIPLINE

### ARCHITECTURAL

## PROJECT NAME

**Tshedimoso Primary School**

PORTION 1 OF THE FARM MOOIPAN No. 104 - IO  
MEASURING - 33 479 m<sup>2</sup>

## PROJECT STATUS

STAGE 1-3	STAGE 4	STAGE 5-6
CONCEPT	TENDER	CONSTRUCTION

## DESCRIPTION

**GRADE R  
(BLOCK 4)  
JOINERY LAYOUTS**

## DRAWN:

NAME OF COMPETENT PERSON: I. McCracken

REG No: Pr.Arch. 34028781

SIGNATURE: \_\_\_\_\_

## CHECKED:

NAME OF COMPETENT PERSON: M.L. van der Walt

REG No: Pr.Arch. 7292

SIGNATURE: \_\_\_\_\_

## PROJECT NUMBER

**S-TSH-001-30**

## OCCUPANCY CLASSIFICATION

**A3**

DATE:

11-10-2021

DWG No:

410

REV No:

01